



UNION COLLEGE

APPLICATION FOR ADMISSION

WWW.UNIONKY.EDU

Union College
Office of Admissions
310 College Street
CPO Box D5
Barbourville, KY 40906
1.800.489.8646

Date of Application _____

Social Security Number _____

() Ms. () Mrs. () Mr. _____
LAST NAME FIRST NAME MIDDLE NAME

Prefer to be called _____ Former last name(s) _____

Mailing Address _____
STREET NO. OR P.O. BOX

CITY STATE ZIP CODE COUNTY

HOME PHONE NUMBER _____ CELL PHONE NUMBER _____

DATE OF BIRTH _____ GENDER _____ EMAIL ADDRESS _____

ARE YOU A MEMBER OF A UNITED METHODIST CHURCH? YES NO

PLEASE CHECK THE GROUP YOU MOST IDENTIFY WITH:

ETHNICITY: AMERICAN INDIAN OR ALASKAN NATIVE CAUCASIAN HISPANIC
 ASIAN OR PACIFIC ISLANDER AFRICAN AMERICAN NON-RESIDENT

MARITAL STATUS: SINGLE MARRIED WIDOWED Spouse's Name _____ Union Graduate Yes No

ARE YOU A U.S. CITIZEN? YES (SKIP THE NEXT QUESTION) NO - COUNTRY OF ORIGIN _____

WHAT IS YOUR IMMIGRATION STATUS? B F J OTHER _____

ACADEMIC INFORMATION

SCHOOLS ATTENDED (LIST MOST RECENT FIRST)

HIGH SCHOOL	MAILING ADDRESS, CITY, STATE, ZIP	PHONE NUMBER	DATE OF GRADUATION	
COLLEGES	LOCATION	DATES ATTENDED	DEGREE AND YEAR	DID YOU LEAVE IN GOOD ACADEMIC STANDING?

HAVE YOU EVER BEEN PLACED ON PROBATION, SUSPENDED, OR DISMISSED FROM ANY SCHOOL YOU'VE ATTENDED? YES NO
IF SO, EXPLAIN:

TERM ENTERING: FALL (AUGUST) SPRING (JANUARY) MAY SUMMER I SUMMER II

I PLAN ON ATTENDING: FULL-TIME PART-TIME

INTENDED MAJOR AT UNION COLLEGE: 1. _____ 2. _____ UNDECIDED

I AM APPLYING AS A(N): FRESHMAN RE-ADMITTED STUDENT HIGH SCHOOL SPECIAL
 TRANSFER EARLY COLLEGE STUDENT VISITING STUDENT

HOUSING PREFERENCE: RESIDENCE HALLS MARRIAGE HOUSING COMMUTING/LIVING OFF CAMPUS

ARE YOU APPLYING FOR VETERAN'S ADMINISTRATION (VA) BENEFITS? YES NO

HOW DID YOU FIRST HEAR ABOUT UNION COLLEGE? _____

WHEN DID YOU TAKE THE ACT AND/OR SAT? _____
DATE DATE DATE

WHAT WAS YOUR COMPOSITE ACT SCORE? _____

WHAT WAS YOUR SAT CRITICAL READING SCORE? _____

WHAT WAS YOUR SAT MATH SCORE? _____

IF YOU TOOK THE G.E.D., PLEASE PROVIDE THE DATE AND THE LOCATION: _____
LOCATION DATE

LIST ANY SCHOOL, CHURCH, AND/OR COMMUNITY ACTIVITIES IN WHICH YOU'VE BEEN INVOLVED.
INCLUDE ANY HOBBIES, SPORTS, VOCAL MUSIC, INSTRUMENTS PLAYED, HONORS WON, ETC.

LIST ANY CURRENT AND PAST WORK EXPERIENCES AND RESPONSIBILITIES: _____

FOR PROSPECTIVE STUDENT-ATHLETES ONLY

DO YOU PLAN TO PARTICIPATE IN INTERCOLLEGIATE ATHLETICS? YES IF SO, WHICH SPORT NO

WHICH COACH HAVE YOU BEEN IN CONTACT WITH? _____

TO ALL APPLICANTS:

YOUR APPLICATION FILE WILL NOT BE COMPLETE UNTIL:

1. YOUR HIGH SCHOOL TRANSCRIPT HAS BEEN RECEIVED.
2. ALL ACT AND/OR SAT SCORES HAVE BEEN RECEIVED.
*ALL PROSPECTIVE STUDENTS WITH LESS THAN 24 COLLEGE CREDIT HOURS TRANSFERRING TO UNION COLLEGE MUST SUBMIT ACT AND/OR SAT SCORES.
3. IF YOU ARE A TRANSFER, ALL TRANSCRIPTS FROM PREVIOUS INSTITUTIONS HAVE BEEN RECEIVED.
4. IF YOU ARE A G.E.D. GRADUATE, YOUR G.E.D. CERTIFICATE AND TRANSCRIPTS HAVE BEEN RECEIVED.

HAVING APPLIED TO UNION COLLEGE, I HEREBY AUTHORIZE THE IMMEDIATE RELEASE OF MY CURRENT HIGH SCHOOL TRANSCRIPT AND OF MY FINAL GRADES UPON GRADUATION. I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND CORRECT. I ALSO UNDERSTAND THAT IT IS MY SOLE RESPONSIBILITY TO INFORM THE UNION COLLEGE DEAN OF STUDENT DEVELOPMENT OF ANY CRIMINAL CHARGES FOR WHICH I HAVE BEEN CONVICTED OF OR IMMEDIATELY IF I INCURE ANY CRIMINAL CHARGES.

SIGNATURE _____ **DATE** _____

Union College does not discriminate on the basis of race, religion, creed, national or ethnic origin, age, sex, marital status, or disability in administration of its educational policies, admissions policies, scholarship and loan programs, athletic and other school-administered programs.